

Second Reading	Romans 10:8b-13	
* Gospel Acclamation	<i>We Are Turning</i>	p. 205
* Gospel	Luke 4:1-13	p. 206
Sermon		
* Hymn of the Day	<i>O Lord, Throughout These Forty Days</i>	#319
* Prayers and Peace		p. 206

MEAL

* Offering		p. 21
* Great Thanksgiving		p. 206
Communion		
<i>Lamb of God</i>		p. 208
<i>Prayer of the Day for Lent 1</i> (Sung by Choir)		S. P. Folkemer
O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.		
<i>Bless Now, O God, the Journey</i>		#326
* Blessing and Prayer after Communion		

SENDING

* Blessing and Dismissal

RECEIVING COMMUNION

“Believing in the real presence of Christ, this church practices eucharistic hospitality. All baptized persons are welcomed to Communion when they are visiting in the congregations of this church.” (from the ELCA’s sacramental practices statement)

As a sign of the unity the sacrament gives, we all share the same elements. If you are unable to receive wine, be sure that in a single element you receive the Presence and all the gifts of the sacrament.

We'll be receiving the sacrament at stations today. Simply come forward by the center aisle (in two lines), receive the bread from the person in the center, then go to the side to receive the wine from a common cup or pouring chalice.

If you are not prepared to receive the elements today, but would like to come forward for a blessing, bring a copy of the bulletin with you -- that'll be the sign of your intention for the distributors.

WORSHIP LEADERS

Presiding Minister	Michael Cooper-White <i>President</i>
Preacher	Kathleen Ierien <i>Pastor, Good Shepherd, Lutheran Church, Wilmington, DE</i>
Assisting Minister	Ruth Moberg Foster (Senior MDiv)
Lector	Kathryn Lawler (Junior MAMS) David Wunsch (Junior MDiv)
Director of Music	Stephen Folkemer <i>Seminary Cantor</i>
Motet Choir Barbara Braband, <i>accompanist</i>	

JANUARY'S AND FEBRUARY'S OFFERINGS

All the offerings from Communion services during these months will be donated to Survivor's Inc., which provides education and safe housing for Adams County residents affected by domestic abuse.

SAVE THE DATES!

Every Tuesday, Thursday, and Friday at 8 AM in Valentine 311

Anyone interested is welcome to join in a **prayerful reading of Scripture**, using Luther's version of *lectio divina* to attend to the lessons for the next Sunday. For more information, see Pr. Oldenburg

Fri., Feb. 22 at 7:30 PM in our chapel

Music, Gettysburg! presents the **U.S. Army Chorus**, one of the nation's best choral groups, singing classical, popular, and patriotic music ranging from barber shop through Broadway to ballads. Free and open to all, but very well attended, so get there early!

Sat., Feb. 23 at 8 PM at the Majestic Theater downtown

Buzz Jones leads the Sunderman Conservatory Jazz Ensemble . For more information, call the Majestic at 337-8200.

Sun., Mar. 4, at 7:30 PM in our chapel

Gettysburg Big Band plays the original charts in a multi-media presentation that will surround you with the sights and sounds of the 30s and 40s. Like all Music, Gettysburg! events, it is free and open to all.

Thurs., Feb. 28 at 5 PM at the El Hibri Charitable Foundation in DC

The 4th annual Al-Alwani Lectures will focus on "The Laws of Religious Communities & the Law of the Land." The lectures will be given by Azizah Y. al-Hibri , professor emerita of law at the University of Richmond and Richard J. Jones Al-Alwani Chair in Muslim-Christian Studies, of the Washington Theological Consortium.

UPCOMING IN CHAPEL

- Thurs., Feb. 21 11:55 AM** Morning Prayer led by Martha Boyd
- Fri., Feb. 22 11:55 AM** Kristin Largen preaching
- Mon., Feb. 25 11:55 AM** Commemoration of Elizabeth Fedde, led by a group of MAMS-DM students
- Tues., Feb. 26 11:55 AM** Morning Prayer led by Cynthia Baxter
- Wed., Feb. 27 11:55 AM** Holy Communion, with Robin Steinke presiding and Gilson Waldkoenig preaching.

LENT – MORE THAN GIVING UP CHOCOLATE!

For seventeen centuries or so, the weeks before Easter have been ones of intensive, intentional preparation for Christians. The Great Three Days – Maundy Thursday, Good Friday, and Easter – are the Christian Passover, a time when we do not simply remember Christ’s passage through death into life, but share in it. In that great service we are embraced so closely by Christ that he carries us with him in that passage.

Lent, then, is a time to prepare for that transformation. If we pass from death into life, from bondage into freedom because we are so tightly embraced by Christ, then it makes sense to prepare for that passage by breaking, or at least relativizing, all other embraces. As you map out your Lenten discipline you might want to consider these questions:

- 1) **What are the embraces about which I need to be concerned?** What is claiming the kind of attention and energy that only your relationship with God should? Are there other places you are looking for your identity or security? What are your besetting sins?
- 2) **How might the historic disciplines of Lent serve as allies in freeing me from those embraces?** Might **fasting** (of food, or television, or internet sites) free up time or resources, and free you from some temptation? Might **study** (keeping a short, perhaps memorized text as a companion throughout the day and exploring its meaning) replace some of the unhealthy “tapes” now playing in your head with the Word of God? Might **prayer** provide the constant, consistent communication on which any relationship thrives? Might **good works** provide you with a focus outside of yourself, and a way of mirroring the ministry of Jesus?
- 3) **How can the community be of support?** The most obvious way would be to be more diligent in attendance at worship, where the prayers and proclamation of the whole community can provide sustenance in your efforts. But you might also want to establish a partnership with another person, asking them to pray for you throughout the 40 days, and meeting weekly to report on how the effort is going.

